



**Thirty-Third District**  
**PTA**  
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## Legislation Conference

When: Thursday, October 13, 2016  
Registration: 5:30-6:00 p.m.  
Dinner and Program: 6:00-8:00 p.m.

Where: DoubleTree by Hilton Hotel, Carson  
2 Civic Plaza Drive  
Carson, CA 90745

Cost: \$35.00 per person; \$45.00 after September 26, 2016.  
Dinner and materials are included in the registration fee.

*Please join us to hear from State Senator Ben Allen, who will provide a Sacramento update on issues concerning voting and elections and the importance of civic education and engagement in our schools. Senator Allen, former president of the Santa Monica-Malibu Unified School District, was overwhelmingly elected to the State Senate in 2014. Senator Allen represents the 26<sup>th</sup> Senate District, consisting of the Westside and coastal South Bay communities of Los Angeles County, stretching from Pacific Palisades to the Palos Verdes Peninsula and from Venice to Hollywood. Senator Allen serves as chair of the Senate Elections and Constitutional Amendments Committee as well as chair of the Legislature's Joint Committee of the Arts, and he serves on the Senate Subcommittee on Education among other assignments.*

*Everyone is welcome and Legislation chairmen are especially encouraged to attend.*

**Council Due Date: September 22, 2016 District Due Date: September 26, 2016**  
(units must register through their council)

**After Monday, September 26, 2016, the cost will be \$45 per person**

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### Legislation Conference – Thursday, October 13, 2016

**Units: send reservations to your council by the council due date**  
**Cost – \$35.00 (\$45.00 after September 26, 2016) make checks payable to your council.**  
Please submit one reservation form per person.

Name \_\_\_\_\_ Phone \_\_\_\_\_

PTA Unit \_\_\_\_\_ PTA Council \_\_\_\_\_ PTA Position \_\_\_\_\_

**Council treasurer: make your check payable to Thirty-Third District PTA and mail to:**  
**PO Box 1235, Lakewood, CA 90714**